Catholic Parish of St Patrick Guildford

Rev. Fr. Peter Blayney - Parish Priest Rev. Fr. Treesen Silva - Sri Lankan Chaplain and Assistant Priest

Sr. Helen Cunningham OP - Pastoral Associate

Parish Office: 32 Calliope Street

Guildford NSW 2161

Parish Office Telephone: 9632.2672

Email:

admin@guildfordcatholicchurch.org.au

Website:

www.guildfordcatholicchurch.org.au Manning Foundation: 0497 973 311

Est. 1933



To Live, Love and Act Like Jesus

Parish Office Hours:

Monday-Thursday: 8:30am to 3:00pm Friday: 8:30am to 2:00pm

Closed daily: 12:30pm to 1:00pm

St. Patrick's Primary School Principal: Mr. Steven Jones

Phone: 8728.7300

Email:

stpatsguildford@parra.catholic.edu.au

Website:

www.stpatsguildford.catholic.edu.au

13 & 14 January 2024 2nd Sunday in Ordinary Time — Year B

WEEKLY TIMETABLE

Sunday Masses:

Saturday Vigil: 5:30pm

Sunday: 8:00am and 10:00am

Weekday Masses:

Tuesday: 9:15am Wednesday: 9:15am Thursday: 9:15am Friday: 9:15am

Sacrament of Penance:

Saturday: 4:30pm to 5:15pm

Eucharistic Adoration:

Friday: After the 9:15am Mass, for one hour, concluding with Benediction



Baptisms: Please contact the Parish Office bγ telephone (9632.2672) arrange to Baptism. **Baptisms** are held every 2nd and 4th Sunday of the month at 11:15am, or during any Sunday Mass, to be negotiated with the Parish Priest. Baptism Preparation will be explained when you contact the Parish Office.



Mass Intentions



Recently Deceased:

Dominic Luong Duc Quang, Sal Pillay, Guillaumefugalei Tokava Morcely, Semisi Faupala, Sosefo Taofifenua, Pitelo Tamole

Anniversaries:

Maria Palombit, Maria Luca, Francesco Ramundi

Deceased:

Mary Jane Axiak, George E. Majed & Family, Felis Jamil & Family, Alfred Xuereb, Xuereb Family, Muscat Family, Fenech Family, Joseph Kusitino Tukana & Family, Tokavahua, Falaeo & Faupala Families, Kathleen Lea'Kina Tuini Fatu & Family, Ausia Tositea Holokaukau & Family, Selafinafiafisi Ipolito Talalua & Family, Peter, Janette & Eid Majed & Family, Rima & Bassima Hanna & Family, Felix Gonsalves, Salerno & Fimognari Families, Fr. Bray, Les Romero, McMilliam Family, Dominic Tran Dinh Tin, Holy Souls in Purgatory

PARISH PRAYER

Loving God we thank you for being with us always. Open our hearts to hear your voice.

Help us, Lord, to make this Parish a place of mercy and hope, where all feel welcomed, loved, respected, forgiven and encouraged.

In your love and wisdom, help and guide all of us to be good ambassadors for Christ, both in service to others and in proclaiming the Gospel.

Send your Holy Spirit among us Lord so that we may be filled with your grace and peace as we go about our lives in this world.

We pray in the name of Jesus.

Amen



LITURGY OF THE WORD 2ND SUNDAY IN ORDINARY TIME – YEAR B



1ST READING: 1 SAMUEL 3:3-10, 19 A reading from the first book of Samuel

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me'. Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said. 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak Lord, your servant is listening". So Samuel went and lay down in his place. The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The word of the Lord **Thanks be to God**

RESPONSORIAL PSALM: PS 39:2, 4, 7-10

Response: Here am I, Lord;

I come to do your will.

I waited, I waited for the Lord and he stooped down to me; he heard my cry. He put a new song into my mouth, praise of our God. **R**.

You do not ask for sacrifice and offerings, but an open ear.
You do not ask for holocaust and victim.
Instead, here am I. **R.**

In the scroll of the book it stands written that I should do your will.

My God, I delight in your law in the depth of my heart. **R.**

Your justice I have proclaimed in the great assembly. My lips I have not sealed; you know it, O Lord. **R**.

2ND READING: 1 CORINTHIANS 6:13-15, 17-20
A reading from the first letter of St. Paul to the Corinthians

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God who raised the Lord from the dead, will by his power raise us up too. You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord Thanks be to God

GOSPEL ACCLAMATION: JOHN 1:41, 17

Alleluia, alleluia!

We have found the Messiah: Jesus Christ, who brings us truth and grace. Alleluia!

THE GOSPEL: JOHN 1:35-42

A reading from the holy Gospel according to John

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,'- which means Teacher - 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' - which means the Christ - and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' - meaning Rock.

The Gospel of the Lord **Praise to you, Lord Jesus Christ**



Jesus
asked the
disciples,
and asks us,
"What do
you want?"
He invited
them,
and invites
us, to
"Come and
see".